

Dr. Joseph J. Birgeles, Principal Alana Basmagy Duggan, Assistant Principal Seung Oh, Assistant Principal Adam Landman, Assistant Principal

High School for Communication Arts and Technology

138-30 Lafayette Street • Ozone Park, NY 11417 ph 718.848.8357 • fx 718.848.8579 www.goddardhs308.org

April 6, 2017 (Revised)

Dear Parent/Guardian,

Please refer to the table below and collaborate with your son/daughter to select the program(s) he/she wishes to attend. This list will be updated frequently to reflect editions in program offerings so be sure to access our website. Class size is limited and registration is based on a first-come, first-serve basis.

SPECIAL SERVICE BUSES WILL NOT BE PROVIDED. STUDENTS WILL HAVE TO TRAVEL ON PUBLIC TRANSPORTATION.

If you wish to have your child attend these activities, please fill out the permission slip below and have them return it to the club teacher running the after school activity that he/she wishes to participate in. Your son/daughter needs to return a permission slip to <u>every teacher whose club they wish to attend</u> (extra copies may be picked up in the main office).

If your child has not handed in this form, he or she will not be permitted to attend the after school program. If you have any questions or concerns, please feel free to contact me.

| Sincerely, | |
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| Dr. Joseph J. Birgeles, Principal | |
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Enrichment and After School Clubs Offered

| Day | Teacher | Club | Room | Time | Choice |
|------------|--------------|-------------------------|-------|----------------------------------|--------|
| Wednesdays | Exume | Chess Club | 322 | 1:45 - 2:45 | |
| Wednesdays | Fairfull | Art Club | B35 | 1:45 - 2:45 Ends 5/26 | |
| Wednesdays | Hou/Morgante | National Honor Society | Audt. | 1:45 - 2:24 (every other month) | |
| Thursdays | Ghirardi | Teen Speak | B27 | 1:45 - 2:45 | |
| Thursdays | Quinn | Student Government | 333 | 1:45 - 2:45 Ends 5/26 | |
| Thursdays | Schiffer | Debate Club | 343 | 1:45 - 2:45 | |
| | | | | | |
| | | ENRICHMENT | | | |
| Wednesdays | Ehsan | Apex | 338 | 1:45 - 2:45 | |
| Wednesdays | Gelman | Science (SPED Tutoring) | 329 | 1:45 - 2:25 (start 11/30 - 6/14) | |

| transportation. I also agree that I will be diligent in picking up my son/daughter on time when the clubs are dismissed. | | | | | | |
|--|---------|-----------------|--|--|--|--|
| I give permission for my son/daughter _ | | , to attend the | , to attend the After School Program(s) at HS 308. | | | |
| Emergency Contact Information: | | | | | | |
| Name: | Phone#: | Cell#: | | | | |
| Parent's/Guardian's Signature | | Cell# | Work# | | | |