



ROBERT H. GODDARD HIGH SCHOOL

Dr. Joseph J. Birgeles, Principal
Alana Basmagy Duggan, Assistant Principal
Seung Oh, Assistant Principal
Adam Landman, Assistant Principal

High School for Communication Arts and Technology

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May 15, 2017 (Revised)

Dear Parent/Guardian,

Please refer to the table below and collaborate with your son/daughter to select the program(s) he/she wishes to attend. This list will be updated frequently to reflect editions in program offerings so be sure to access our website. Class size is limited and registration is based on a first-come, first-serve basis.

SPECIAL SERVICE BUSES WILL NOT BE PROVIDED. STUDENTS WILL HAVE TO TRAVEL ON PUBLIC TRANSPORTATION.

If you wish to have your child attend these activities, please fill out the permission slip below and have them return it to the club teacher running the after school activity that he/she wishes to participate in. Your son/daughter needs to return a permission slip to **every teacher whose activity they wish to attend** (extra copies may be picked up in the main office).

If your child has not handed in this form, he or she will not be permitted to attend the after school program. If you have any questions or concerns, please feel free to contact me.

Sincerely,
 Dr. Joseph J. Birgeles, Principal



After School Clubs & Tutoring Offered

Day	Teacher	Club	Room	Time	Choice
Wednesdays	Hou/Morgante	National Honor Society	Audt.	1:45 - 2:24 every other month	
Thursdays	Quinn	Student Government	333	1:45 - 2:45 Ends 5/31	
REGENTS TUTORING					
Hanning	Monday-Friday	English Regent Prep.	338	PERIOD 4	
Monson	Monday-Friday	English Regent Prep.	305	PERIOD 3	
Petersen	Monday-Friday	Algebra	309	PERIOD 4	
Quinn	Mondays & Wednesdays	US History	333	PERIOD 3	
Robles	Mondays & Tuesdays	Algebra	335	PERIOD 4	
Saavedra	Monday-Friday	Global History	342	PERIODS 3 & 4	
Medlin	Tuesday-Friday	Trigonometry	311	PERIOD 3	
Stanton	Tuesdays & Thursdays	US History	344	PERIOD 3	
Yousha(Spitz)	Monday-Thursday	Chemistry/Physics	318	PERIOD 3	
Balestrieri	Wednesdays	Algebra II	330	1:45 - 2:45 5/3-6/15	
Exume	Wednesdays	Living Env.	322	1:45 - 2:25 5/3-6/15	
Gelman	Wednesdays	Liv.Env./Earth Sci.	329	1:45 - 2:25 Ends 6/14	
Gelman	*Wednesday & Thursday	Earth Sci.Lab Review	329	1:45 - 2:45 5/31&6/1	
Gray	Wednesday	English Regent Prep	305	1:45 - 2:45 Ends 6/7	
Hou	Wednesdays & Thursdays	Global History	334	1:45 - 2:45 5/10-6/8	
Lymberatos	Wednesday	Living Env.	337	PERIOD 4	
Morgante	Wednesdays	Chemistry/Physics	313	1:45 - 2:45 4/26-6/14	
Petersen	*Wednesdays & Thursday	Algebra I	309	1:45 - 2:45 5/31 & 6/1,7,12	
Quinn	Wednesdays	US History	333	1:45 - 2:45 5/10-6/7	
Robles	Wednesdays	Geometry	335	PERIOD 4	
Alves	Thursdays	Earth Science	329	PERIOD 4	
Balestrieri	Thursdays	Algebra	330	PERIOD 4	
Chan	Thursdays	Algebra	311	PERIOD 4	
Medlin	Thursdays	Geometry/Algebra II	311	1:45 - 2:45 5/11-6/15	
Exume	Thursdays	Earth Science	322	1:45 - 2:45 5/3-6/15	
Saavedra	Thursdays & Fridays	Global	342	1:45 - 2:45	
Chan	Fridays	Geometry	311	PERIOD 4	
Chan	*Saturdays	Algebra/Geometry	311	9-12 pm 6/3, 10	
Exume	*Saturdays	Liv.Env./Earth Sci.	322	9-12 pm 6/3,10	
Medlin	*Saturdays	Algebra II/Geometry	311	9-1 pm 6/3	
Petersen	*Saturdays	Algebra II/Geometry	309	9-1 pm 6/3,10	

I understand that no special bus service will be provided and students attending this program will have to use public transportation. I also agree that I will be diligent in picking up my son/daughter on time when the clubs are dismissed.

I give permission for my son/daughter _____, to attend the After School Program(s) at HS 308.

Emergency Contact Information:

Name: _____ Phone#: _____ Cell#: _____

Parent's/Guardian's Signature _____ Cell# _____ Work# _____